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THE CLARK ADAMS BUILDING

105 WEST ADAMS STREET, SUITE 3600

CHICAGO, ILLINOIS 60603-6299

(312) 704-1890

FOUNDED 1890

PATENT, TRADEMARK, COPYRIGHT
AND RELATED MATTERS; ALL PHASES
INCLUDING LICENSING AND LITIGATION

FAX: (312) 704-8023

www.trexlaw.com

RICHARD R. TREXLER (1906-1995)

RICHARD A. GIANGIORGI

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LINDA L. PALOMAR

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TIMOTHY M. MCCARTHY

PAIGE A. KITZINGER

OF COUNSEL

RICHARD BUSHNELL

FACSIMILE TRANSMISSION**UNOFFICIAL**TOTAL PAGES (Including Cover Page) 61DATE: May 15, 2003

Assistant Commissioner for Patents

TO: Attn: Examiner D. KramerFROM: Ms. Linda L. PalomarFAX NO: (703) 308-3519FAX NO: (312) 704-8023*If you experience any difficulty with this transmission, please call (312) 704-1890 for assistance.***ORIGINAL COPY AND ENCLOSURES** WILL BE SENT BY MAIL COURIER X WILL NOT BE SENT**NOTES:**

Inventor: Ehrlich et al.

Serial No.: 09/742,584

Title: ANTI-LOCK BRAKE SYSTEM
FOR A VEHICLE, SUCH AS A TRUCK
OR A TRAILER, INCLUDING BACK-
UP ALARM AND/OR LAMPS

Filing Date: December 21, 2000

Art Unit: 3613

Examiner: D. Kramer

Attorney Docket No.: 739/37384/306

CERTIFICATION OF FACSIMILE TRANSMISSIONI hereby certify that this paper is being facsimile transmitted to the
United States Patent and Trademark Office on May 15, 2003.Tiffany E. Sexton
Tiffany E. Sexton**IMPORTANT NOTICE**

This transmission (including all attached pages) is intended only for the use of the named addressee(s), and may contain information that is privileged or exempt from disclosure under applicable law. **IF YOU ARE NOT A NAMED ADDRESSEE, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS TRANSMISSION IS STRICTLY PROHIBITED.** If you have received this transmission in error, please destroy all copies and notify us immediately at this telephone number: (312) 704-1890.

20
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PaperIN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT

Serial No.: 09/742,584)
Applicant: EHRLICH, EHRLICH)
McCANN and BROWN)
Filed: December 21, 2000)
For: ANTI-LOCK BRAKE SYSTEM)
FOR A VEHICLE, SUCH AS A)
TRUCK OR A TRAILER,)
INCLUDING BACK-UP ALARM)
AND/OR LAMPS)
Examiner: D. Kramer)
Art Unit: 3613)
Attorney Docket No.:)
739/37384/306)

UNOFFICIALCOMMUNICATION

Asst. Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

In accordance SPE Lavendar's request, enclosed is a copy of the following documents:

1. The Request for Continued Examination filed on February 10, 2003;
2. The Amendment filed on January 8, 2003 referenced in the Request for Continued Examination;
3. The Information Disclosure Statement filed on February 20, 2003;
4. WO 98/11356 provided in the Information Disclosure Statement filed on February 20, 2003; and

5. A copy of the returned postcard indicating that the Patent Office received the Information Disclosure Statement on February 27, 2003.

As discussed with Examiner Kramer and SPE Lavendar, the Information Disclosure Statement was timely filed (filed before issuance of the Notice of Allowance). The undersigned first notified the Examiner of this situation on March 5, 2003, shortly after receipt of the Notice of Allowance. The undersigned was advised by the Examiner on March 18, 2003 that the Information Disclosure Statement would be considered. The undersigned has been following up on this matter since that time, since the undersigned has not received an indication that the Information Disclosure Statement was considered.


SPE Lavendar today advised that the file has been requested and will be received within a week. In order to expedite the consideration of the reference, SPE Lavendar requested that we resubmit the documents attached hereto by facsimile.

Accordingly, the consideration of the Information Disclosure Statement is requested.

Should the Examiner have any questions regarding this Communication, the Examiner is invited to contact the undersigned attorney at (312) 704-1890.

Respectfully submitted,

Dated: May 15, 2003

By: 
Linda L. Palomar, Reg. No. 37,903

TREXLER, BUSHNELI, GIANGIORGI
BLACKSTONE & MARR, LTD.
105 W. Adams Street
Suite 3600
Chicago, Illinois 60603
(312) 704-1890

FORM PTO-1083

Case Docket No. 739/37384/306

In re application of: Ehrlich et al.

Serial No.: 09/742,584

Filed: December 21, 2000

For: **ANTI-LOCK BRAKE SYSTEM FOR A VEHICLE, SUCH AS
A TRUCK OR A TRAILER, INCLUDING BACK-UP ALARM
AND/OR LAMPS**BOX: RCE
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

| Certificate of Mailing by "Express Mail" | |
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| Mailing Label Number | EV194346425US |
| Date of Deposit: | February 10, 2003 |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office Box Addressee" service under 35 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner For Patents, Washington, D.C. 20231-0001 | |
| <i>Jenny E. Saxton</i> Jenny E. Saxton | |

Sir:

Transmitted herewith is a Request for Continued Examination (RCE) for the above-identified application.

EV194346425US

The filing fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) |
|--|----------------------------------|-------|---------------------------------|---------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid for | Present Extra |
| TOTAL | * 27 | MINUS | ** 32 | 0 |
| INDEP. | * 2 | MINUS | ** 4 | 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

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| x 9 = | \$.00 |
| x 42 = | \$.00 |
| + 140 = | \$.00 |
| TOTAL ADDIT. FEE | \$.00 |

OTHER THAN A SMALL ENTITY

| Rate | Addit. Fee |
|---------|------------|
| x 18 = | \$.00 |
| x 84 = | \$.00 |
| + 280 = | \$.00 |
| TOTAL | \$.00 |

OR

OR

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Request for a Two-Month Extension of Time.
- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ to cover the Extension fee is enclosed.
- ☒ A check in the amount of \$750.00 to cover the RCE fee.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17

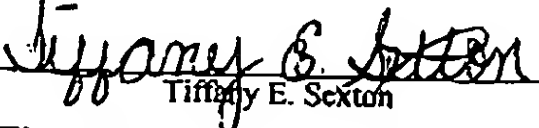
Dated: February 10, 2003

Richard A. Giangiorgi
 Richard A. Giangiorgi, Reg. No. 24,284
 Linda L. Palomar, Reg. No. 37,903
 Attorney of Record

**IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE**

PATENT

Serial No.: 09/742,584)
 Applicant: EHRLICH, EHRLICH)
 McCANN and BROWN)
 Filed: December 21, 2000)
 For: ANTI-LOCK BRAKE SYSTEM)
 FOR A VEHICLE, SUCH AS A)
 TRUCK OR A TRAILER,)
 INCLUDING BACK-UP ALARM)
 AND/OR LAMPS)
 Examiner: D. Kramer)
 Art Unit: 3613)
 Attorney Docket No.:)
 739/37384/306)

| Certificate of Mailing by "Express Mail" | |
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| Express Mailing No.: | <u>EVI94346425US</u> |
| Date of Deposit: | <u>8/10/03</u> |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office Box Addressee" Under 37 C.F.R. §1.10 on the date indicated above addressed to The Assistant Commissioner for Patents, Washington, D.C. 20231. | |
|  Tiffany E. Sexton | |

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REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

BOX RCE
 Assistant Commissioner for Patents
 Washington, D.C. 20231

1. Submission required under 37 C.F.R. § 1.114

- a. ☒ Previously submitted
- i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on January 8, 2003.
- ii. ☐ Consider the arguments in the Appeal Brief of Reply Brief previously filed on _____
- iii. ☐ Other _____
- b. ☐ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)

iii. ☐ Information Disclosure Statement (IDS)

iv. ☐ Other

2. Miscellaneous

a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months.

b. ☐ Other **PETITION FOR EXTENSION OF TIME**

3. Fees

a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 20-1495.

i. ☒ RCE fee required under 37 C.F.R. § 1.17(e)

ii. ☒ Extension of time fee

iii. ☒ Fee for additional claims

☒ A check in the amount of \$ 750 is enclosed for the RCE Filing Fee (\$750).

c. ☐ Payment by credit card

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name Linda L. Palomar

Registration No. (Attorney/Agent) 37.903

Signature *Linda L. Palomar*

Date February 10, 2002

FROM TREXLER ETAL.

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| Date In Mo. Day Year | <input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM | Postage \$ | | Mo. Day | <input type="checkbox"/> AM <input type="checkbox"/> PM | Employee Signature | |
| Time In <input type="checkbox"/> AM <input type="checkbox"/> PM | Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day | Return Receipt Fee | | Delivery Date | Time | Employee Signature | |
| Weight lbs. ozs. | Int'l Alpha Country Code | COD Fee | Insurance Fee | Mo. Day | <input type="checkbox"/> AM <input type="checkbox"/> PM | Employee Signature | |
| No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday | Acceptance Clerk Initials | Total Postage & Fees \$ | | <input type="checkbox"/> WAVES OF SIGNATURE (Domestic Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery. | | | |
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| FROM: (PLEASE PRINT) TREXLER, BUSHNELL 105 W ADAMS ST STE 3600 CHICAGO IL 60603-4109 739/37384 | | | | TO: (PLEASE PRINT) ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON DC 20231-0001 Box RCE | | | |
| PRESS HARD. You are making 3 copies. FOR PICKUP OR TRACKING CALL 1-800-222-1811 www.usps.com | | | | | | | |

UNOFFICIAL

Case 306
739/37384February 10, 2003
RAG/LLP/tes

Serial No.: 09/742,584
 Filed: December 21, 2000
 For: ANTI-LOCK BRAKE SYSTEM FOR A VEHICLE, SUCH AS A TRUCK OR A TRAILER, INCLUDING BACK-UP ALARM AND/OR LAMPS
 Applicants: EHRLICH et al.
 Enclosed: PTO-1083 (in duplicate); REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL; A check for \$750.00; Certificate of Express Mail; and this postcard.
 Express Mail No.: EV194346425US
 Receipt Acknowledged: _____

F/U: 03/10/03

HON. COMMISSIONER FOR PATENTS:

Kindly stamp card with date of receipt of attached material and return to attorneys of record.

In re application of: Ehrlich, Ehrlich, McCann
and Brown

Serial No.: 09/742,584

Filed: December 21, 2000

For: ANTI-LOCK BRAKE SYSTEM FOR A
VEHICLE, SUCH AS A TRUCK OR A
TRAILER, INCLUDING BACK-UP ALARM
AND/OR LAMPS

| | |
|---|-----------------|
| CERTIFICATE OF MAILING BY "EXPRESS MAIL" | |
| MAILING LABEL NUMBER: | EV194346258US |
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| Tiffany E. Sexton | |

BOX: AMENDMENT
ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an "AMENDMENT" for the above-identified application.

The filing fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) |
|--|---|-------|---------------------------------------|------------------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid for | Present Extra |
| TOTAL | * 27 | MINUS | ** 32 | 0 |
| INDEP. | * 2 | MINUS | ** 4 | 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

| SMALL ENTITY | | OR | OTHER THAN A SMALL ENTITY | |
|---------------------|---------------|----|------------------------------|---------------|
| Rate | Addit. Fee | | Rate | Addit. Fee |
| x 9 = | \$.00 | | x 18 = | \$.00 |
| x 42 = | \$.00 | | x 84 = | \$.00 |
| + 140 = | \$.00 | | + 280 = | \$.00 |
| TOTAL ADDIT. FEE | \$.00 | OR | TOTAL | \$.00 |

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 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17

Dated: January 8, 2003

Richard A. Giangiorgi, Reg. No. 24,284
Linda L. Palomar, Reg. No. 37,903

35067

**TREXLER, BUSHNELL, GIANGIORGI,
BLACKSTONE & MARR, LTD.**
105 W. ADAMS ST., SUITE 3800
CHICAGO, IL 60603-6299
PH (312) 704-1890

THE NORTHERN TRUST COMPANY
CHICAGO, ILLINOIS 60675
2-15-710

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Commissioner of Patents and Trademark

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Richard A. Blackstone

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TREXLER, BUSHNELL, GIANGIORGI,
BLACKSTONE & MARR, LTD.

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| Date In Mo. Day Year | <input type="checkbox"/> 12 Noon <input type="checkbox"/> 3 PM | Postage \$ | Delivery Attempt | Time <input type="checkbox"/> AM <input type="checkbox"/> PM | Employee Signature |
| Time In <input type="checkbox"/> AM <input type="checkbox"/> PM | Military <input type="checkbox"/> 2nd Day <input type="checkbox"/> 3rd Day | Return Receipt Fee | Delivery Date | Time <input type="checkbox"/> AM <input type="checkbox"/> PM | Employee Signature |
| Weight lb. oz. | Int'l Alpha Country Code | COO Fee Insurance Fee | <input type="checkbox"/> WAIVER OF SIGNATURE (Domestic Only) Additional merchandise insurance is void if waiver of signature is requested. I wish delivery to be made without obtaining signature of addressee or addressee's agent (if delivery employee judges that article can be left in secure location) and I authorize that delivery employee's signature constitutes valid proof of delivery. | | |
| No Delivery <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday | Acceptance Clerk Initials | Total Postage & Fees \$ | NO DELIVERY <input type="checkbox"/> Weekend <input type="checkbox"/> Holiday Customer Signature | | |
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Case 306
739/37384January 8, 2003
RAG/LLP/tes

Serial No.: 09/742,584
 Filed: December 21, 2000
 For: AXLE-LOCK BRAKE SYSTEM FOR A VEHICLE,
 SUCH AS A TRUCK OR A TRAILER, INCLUDING
 BACK-UP ALARM AND/OR LAMPS
 Applicants: EHRLICH et al.

Enclosed: AMENDMENT; Form PTO-1083 (in duplicate); Marked
 Up Version of Amended Claims; Clean Version of Entire Set of
 Pending Claims; Certificate of Express Mailing; and this postcard.
 Express Mailing No.: EV194346258US
 Receipt Acknowledged: _____ F/U: 2/08/03

HON. COMMISSIONER FOR PATENTS:

Kindly stamp card with date of receipt of attached material and return to
 attorneys of record.